



# CORPORATE PARENTING PANEL

**MONDAY 5 OCTOBER 2009**

**6.00 PM**

**PANEL AGENDA (ADVISORY)**

**COMMITTEE ROOM 6,  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 3)**

**Chairman: Councillor Janet Mote**

**Councillors:**

<b>Husain Akhtar</b>	<b>Mrs Margaret Davine</b>
<b>Miss Christine Bednell (VC)</b>	<b>Mitzi Green</b>
<b>Mrs Myra Michael</b>	

**Reserve Members:**

1. Mrs Vina Mithani	1. B E Gate
2. Julia Merison	2. Raj Ray
3. John Nickolay	
4. Mark Versallion	

**Issued by the Democratic Services Section,  
Legal and Governance Services Department**

**Contact: Lysandra Dwyer, Acting Senior Democratic Services Officer  
Tel: 020 8424 1264 E-mail: lysandra.dwyer@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**CORPORATE PARENTING PANEL**

**MONDAY 5 OCTOBER 2009**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

Enc. 3. **Minutes:** (Pages 1 - 6)

That the minutes of the meeting held on 14 July 2009 be taken as read and signed as a correct record.

4. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

5. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

6. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

Enc. 7. **INFORMATION REPORT - Activity & Performance:** (Pages 7 - 36)

Report of the Corporate Director of Children's Services.

8. **Any Other Urgent Business:**  
Which cannot otherwise be dealt with.

**AGENDA - PART II - Nil**